Political Organization Notice of Section 527 Status

OMB No. 1545-1693

For Paperwork Reduction Act Notice, see page 4.

	Revenue Service					
_	General Information			F!		
1	Name of organization  AMERICA 21			Employer identification num		
2	Mailing address (P.O. Box or number P.O. BOX 59125	er, street, and room or s	suite number)	1 /		
	City or town, state, and ZIP code BIRMINGHAM,AL 35259					
3	E-mail address of organization tommyb@pearcebevill.com					
4a	Name of custodian of records	4b	Custodian's address 1122 2rid ST N			
	RANDY DEMPSEY		BIRMINGHAM, AL 35234			
5a	Name of contact person	5b	Contact person's address 1122 2nd ST N			
	RANDY DEMPSEY		BIRMINGHAM, AL 35234			
6	Business address of organization (if different from mailing address shown above). Number, street, and room or suite number SAME					
	City or town, state, and ZIP code					
	Purpose					
7	Describe the purpose of the organization POLITICAL COMMITTEE					
				RECEIVED		
				SEP 17 2000 OGDEN, UT		
		• • • • • • • • • • • • • • • • • • • •		OGDEN, UT		
	List of All Related En	tities (see instruction	ons)			
3а	Name of related entity	8b Relationship	8c Address			
√/A						
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Form **8871** (7-2000)

List of All Officers  9a Name	All Officers, Directors, and Highly Compensated Employees (see instructions)  9b Title 9c Address		
Turne Turne			
WILLIAM PAUL GLASS, JR	CHAIRPERSON	2700 HWY 280 SUITE 106	
		BIRMINGHAM, AL 35223	
	TREASURER	1122 2nd ST N	
RANDY DEMPSEY		BIRMINGHAM, AL 35234	
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Under penalties of perjury, I Revenue Code, and that I ha it is true, correct, and compl	ave examined this notice, including	ned in Part I is to be treated as an organization described in section 527 of the Internal accompanying schedules and statements, and to the best of my knowledge and belief	
$\mathcal{O}_{I}$	1 1)	9/7/1900	
Sign Signature of authorize	ed official	97 / 250 Date	

Printed on recycled paper

## Form SS-4

(Rev. April 2000)
Department of the Treasury
Internal Revenue Service

## Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN	i		
	OMB No.	1545-0003	

➤ Keep a copy for your records Name of applicant (legal name) (see instructions) AMERICA 21 Trade name of business (if different from name on line 1) print clearly 3 Executor, trustee, "care of" name 4a Mailing address (street address) (room, apt., or suite no.) 5a Business address (if different from address on lines 4a and 4b) P.O. BOX 59125 Please type or 5b City, state, and ZIP code 4b City, state, and ZIP code BIRMINGHAM, AL. County and state where principal business is located JEFFERSON, ALABAMA Name of principal officer, general partner, grantor, owner, or trustor — SSN or ITIN may be required (see instructions) ▶ RANDY DEMPSEY Type of entity (Check only one box.) (see instructions) 8a Caution: If applicant is a limited liability company, see the instructions for line 8a. Estate (SSN of decedent) Sole proprietor (SSN) Personal service corp. Plan administrator (SSN) Partnership Other corporation (specify) REMIC National Guard Trust State/local government Farmers' cooperative Federal g Church or church-controlled organization Other nonprofit organization (specify) ▶ Other (specify) ▶ POLITICAL COMMITTEE n country State 8b If a corporation, name the state or foreign country (if applicable) where incorporated Banking Reason for applying (Check only one box.) (see instructions) ose ( Changed f ganization (specify new type) 🕨 Started new business (specify type) POLITICAL COMMITTEE Purchased going business Created a trust (specify type) ▶ Hired employees (Check the box and see line 12.) Other (specify) ▶ Created a pension plan (specify type) Date business started or acquired (month, day, year) (see instructions) Closing month of accounting year (see instructions) 10 DECEMBER AUGUST 28, 1998 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to 12 nonresident alien. (month, day, year) . . . N/AHighest number of employees expected in the next 12 months. Note: If the applicant does not Nonagricultural Agricultural Household 13 expect to have any employees during the period, enter -0- (see instructions) ...... 0 0 Principal activity (see instructions) ► POLITICAL COMMITTEE 14 X No 15 is the principal business activity manufacturing? . If "Yes," principal product and raw material used ▶ To whom are most of the products or services sold? Please check one box. Business (wnolesale) 16 N/A Public (retail) Other (specify) > No 17a Note: If "Yes," please complete lines 17b and 17c. If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above. 17b Trade name 🕨 Legal name Approximate date when and city and state where the application was filed. Enter previous employer identification number if known. 17c City and state where filed Approximate date when filed (mo., day, year) Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. Business telephone number (include area code) (205)328-0162 Fax telephone number (include area code) RANDY DEMPSEY (205) 414-0023TREASURER Name and title (Please type or print clearly.) ▶ Date ▶ 7-31-00 Signature 🕨 Note: Do not write below this line. For official use only

Class

Size

For Privacy Act and Paperwork Reduction Act Notice, see page 4.

Form **SS-4** (Rev. 4-2000)

Reason for applying

STF FED7769F

Please leave blank ▶